# Magic Valley Electric Cooperative Youth Tour



# Deadline - January 10, 2025

www.magicvalley.coop

www.youthtour.coop

#### Magic Valley Electric Cooperative, Inc.

**2025 Youth Tour Program June 15-22, 2025** 

Magic Valley Electric Cooperative, Texas Electric Cooperative, and the National Rural Electric Cooperative Association will co-sponsor a tour of Washington, D.C., its monuments, the Capitol, Smithsonian Institute, and other historical and political sites. This year's delegates from our local area will join over 120 delegates from Texas. Together, they will visit important landmarks as they travel to our Nation's capitol, where they will join over 1,200 delegates from across the Nation. This will provide an avenue for each representative to learn and become familiar with our government's operation and history.

#### Contest Rules

- 1) This contest is open to high school sophomores and juniors living in MVEC's service area and whose family is a member of Magic Valley Electric Cooperative.
- 2) Immediate families of Cooperative employees or directors are not eligible.
- 3) Each contestant shall submit one completed application. Applications may be obtained from any MVEC office, your high school counselor's office, or online at <a href="https://www.magicvalley.coop">www.magicvalley.coop</a>.
- 4) Two letters of reference, one from a present teacher or principal, must accompany the application.
- 5) Mail the completed application, permission form, letters of reference and copy of MVEC bill to:

Magic Valley Electric Cooperative, Inc. Attn: Mary Aceves PO Box 267 Mercedes, TX 78570

- 6) Entries must be postmarked by January 10, 2025.
- 7) Applications will be scored and finalists will be interviewed in order to determine the winners.
- 8) Four winners and an alternate will be named. The alternate will be asked to represent the Cooperative in the event one of the winners is unable to attend.
- 9) The winners will be presented at the Magic Valley Electric Cooperative Annual Meeting on April 14, 2025. Attendance by the winners is required.

#### Youth Tour 2025

#### **Application Form**

| MVEC Account #:  |              |                             |
|--|--------------|-----------------------------|
| Name:  | Ph           | one:                        |
| Address:   | SS#(last for | ır digits):                 |
| City, State, & Zip:  | Date         | e of Birth:                 |
| Email address:   |              |                             |
| Father/Guardian Name:  | Occu         | pation:                     |
| Mother/Guardian Name:  | Occu         | pation:                     |
| High School Name:  |              |                             |
| Grade:   |              |                             |
| List any organizations/extracurricular school. (Please attach additional sheet |              | participated in during high |
| Organization /Activity   | Years        | <u>Position</u>             |
|  |              |                             |
|  |              |                             |
|  |              |                             |
|  |              |                             |
|  |              |                             |
|  |              |                             |
|  |              |                             |

| List any honors/awards you have received (Please attach additional sheets as necess    |              | chool.                          |
|--|--------------|---------------------------------|
| <u>Honors/Awards</u>   |              | Year Received                   |
|  | -            |                                 |
|  | -            |                                 |
|  | -            |                                 |
|  | _            |                                 |
|  | _            |                                 |
|  | _            |                                 |
|  |              |                                 |
| Part 2 - Community Involvement   | -            |                                 |
| List any community involvement in which (Please attach additional sheets as necessary) |              | icipated in during high school. |
| Activity   | <u>Years</u> | <u>Hours</u>                    |
|  |              |                                 |
|  |              |                                 |
|  |              |                                 |
|  |              |                                 |
|  | ŗ            | Total Hours                     |

| Part 3 - Questions (Attach additional sheets as necessary.)  |
|--|
| When, why, and how were electric cooperatives established?   |
|  |
|  |
| What are the differences between an electric cooperative, an Investor Owned Utility (IOU), and an electric municipality? |
|  |
|  |
| Part 4. How did you hear about the MVEC's Youth Tour Program?  |
| MVEC Website Social Media (Facebook/Twitter) High School Counselor Radio Print Ad  |

Student Signature I certify that I have read and understand all of the above information.

|   | Signature  |
|---|--|
|   | Date   |
| Parent or Guardian I  | Permission Form  |
| Γο: Magic Valley Electric Cooperative, Inc.   |  |
| /We hereby give<br>as an applicant to be considered to represent Ma<br>Youth Tour Program in Washington, D.C. | permission to submit his/her name agic Valley Electric Cooperative at the 2024 |
| I certify that I have read and understand all o   | of the above information.  |
|   |  |
|   | Signature  |
|   | Date   |
|   |  |

Thank you for the time you have taken to complete this application. Applications are due at the Cooperative office on or before January 10, 2025.

### **Application Checklist**

| Application is | NOT complete without each of the following:  |
|----------------|--|
|                | Application completed and returned   |
|                | Two (2) letters of recommendation  |
|                | Copy of MVEC electric bill   |
|                |  |
| Please return  | completed application to:  |
|                | Magic Valley Electric Cooperative, Inc.<br>Attn: Mary Aceves<br>PO Box 267<br>Mercedes, TX 78570 |

Entries must be postmarked by January 10, 2025.

Questions: Send email to <a href="mailto:info@magicvalley.coop">info@magicvalley.coop</a>